

## MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

AJ Mower				
Full name of candidate				
189 SD. 600 5. Manti,	WT 84642			
City Council				
Name of office				
1. Total contributions (Form "A" total)	\$O			
2. Total campaign expenses (Form "B" total)	s			
3. Balance at the end of the reporting period	\$			
10/19/23				
Date Signature of Ca	andidate			



## ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
8			
9			
8			
2			
XXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TOTAL CONTRIBUTIONS	\$



## ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to Whom Expenditure was made	Purpose of Expenditure	Amount of Expenditure
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v			
,			
XXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TOTAL CAMPAIGN EXPENDITURES	\$ 0